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# DORSET PARK HOMES

**DRAFT**

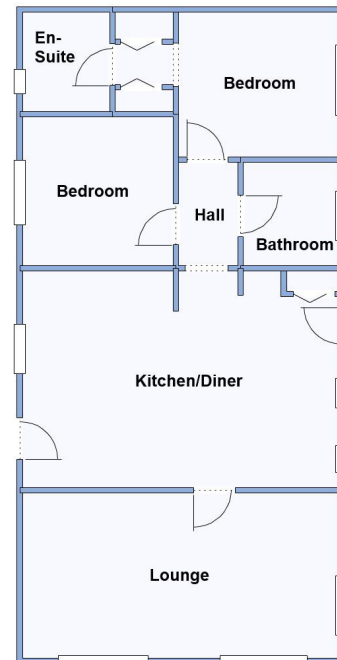
[www.dorsetparkhomes.com](http://www.dorsetparkhomes.com)

**Telephone: 01202 877511**

**32 Westwood Park, Bashley Cross Road, New Milton. BH25 5TB**



**Luxury New Park Home**



This drawing has been prepared for diagrammatic purpose only. Not to scale.

## 2-Bedroom Park Home - approx 40' x 20'

Accommodation & approximate room dimensions:

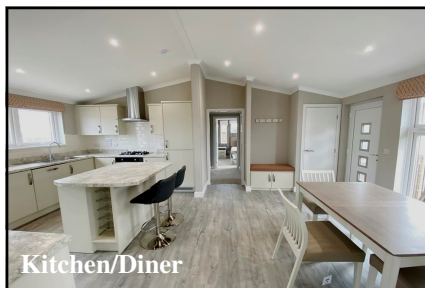
- Omar 'Vision' Park Home circa 2024
- Entrance: Cloaks Cupboard & useful seat.
- Lounge: approx 18'9" x 10'1". Feature fireplace. Full height windows & vaulted ceiling.
- Kitchen/Diner: approx 18'9" x 13'1". Wonderful, spacious room. Superb range of floor & wall cupboards. Built-in oven, hob & cooker hood. Integrated dishwasher, washing machine & fridge/freezer. Cupboard housing combination gas boiler. Vaulted ceiling with LED lighting. Door to garden.
- Inner Hall
- Bedroom 1: approx 9'1" x 8'6" Plus Dressing Area with fitted wardrobes.
- En-Suite Shower Room
- Bedroom 2: approx 9'1" x 9'. Fitted wardrobe.
- Bathroom: Panelled bath. Wash basin & WC.
- Gas Central Heating & PVCu Double-Glazing.
- Small garden with Metal Shed
- Parking on Plot
- Age Restriction 55+ Pets Considered
- Well maintained Residential Park on the outskirts of New Milton. Near to outstanding coastline & New Forest National Park.

**Price: £274,950**

**VIEWING STRICTLY BY APPOINTMENT WITH THE VENDOR'S AGENT Dorset Park Homes 01202 877511**

**IMPORTANT NOTE:** These particulars are believed to be correct but their accuracy is not guaranteed. They do not form part of any contract. Nothing in these particulars shall be deemed to be a statement that the property is in good structural condition or otherwise, nor that any of the services, appliances, equipment or facilities are in good working order or have been tested. Purchasers should satisfy themselves on such matters prior to purchase Ref.W05012

## Popular 'Pet Friendly' Park



Kitchen/Diner



Kitchen/Diner



Large Lounge



Parking on Plot

**Pitch Fee: Approx £245.81 per month**

**Subject to Annual Review**

**Council Tax Band: 'A'**

**Tenure: 1983 Mobile Homes Act Agreement**

*The recommended specialist in Park Home sales*  
Partner: Simon Dixon

